| Action Item | 13 |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR | ATIVE M | ATTER | | | | DATE | April 04, 20 | 018 |
|--|----------------------|------------------|-----------------|-----------------------|----------|---|-----------------------|-------------------|
| MOTOR CAP | RRIER MA | TTER | | | | DOCKET NO. | 2018-2-E | |
| UTILITIES N | 1ATTER | | | ✓ | | ORDER NO. | 2018-247 | |
| THIS DI | RECTIV | E SHA | ALL S | SERVE AS | S THE CO | MMISSION'S | ORDER ON | THIS ISSUE. |
| Electric & G | as Comp on Pro Ha | any - ac Vice | Staff e of B | Presents enjamin l | for Comm | ates for Fuel Co nission Consider en, Esquire, File | ration the Mot | |
| COMMISSI Grant the M of South Ca | lotion for | Admi | | | | njamin L. Snow | rden, Esquire, | , Filed on Behalf |
| PRESIDING: | Whitfield | <u>I</u> | | | SESS | ION: <u>Regular</u> | TIME: 2:0 |)0 p.m. |
| BOCKMAN ELAM FLEMING HAMILTON HOWARD RANDALL WHITFIELD | MOTION | YES V V V V | NO | OTHER | | | | |
| (SEAL) | | | | | | RECOR | RDED BY: <u>J. Sc</u> | <u>hmieding</u> |

